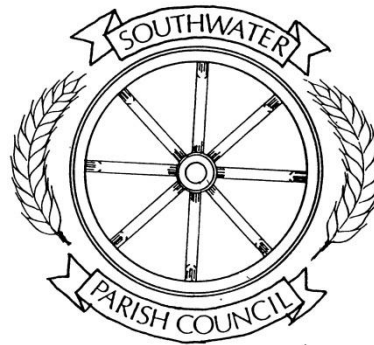


Southwater Parish Council



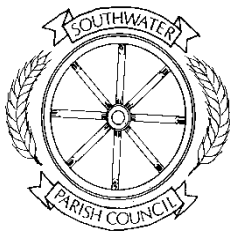
Human Resources Committee Meeting Agenda

Wednesday 27th March, 2019, 7.30pm

Beeson House
Lintot Square
Southwater
Horsham
RH13 9LA

Committee Members

Cllr Graham Watkins (Chairman)
Cllr Michael Neale (Vice Chairman)
Cllr Geoff Cole
Cllr Pauline Flores-Moore
Cllr Claire Vickers
Cllr Neil Whitear



SOUTHWATER PARISH COUNCIL

Beeson House,
26 Lintot Square,
Fairbank Road,
Southwater,
West Sussex
RH13 9LA



Clerk: **Mrs.C.M.Tobin**
FSLCC.,

Telephone No: 01403 733202 Fax: 01403 732420
Email: Catherine.Tobin@southwater-pc.gov.uk
Community Web Site: www.southwater-pc.gov.uk

You are hereby SUMMONED to the **HUMAN RESOURCES** Committee of the Parish Council, which will be held in **Beeson House, Lintot Square, Southwater, West Sussex, RH13 9LA** on **Wednesday 27th March, 2019 at 7.30pm** when the following business will be considered and transacted.

20th March 2019

Clerk to the Council

Members of the public and press are welcome to attend

AGENDA

1 PUBLIC PARTICIPATION

To receive and act upon if considered necessary by Council, comments made by members of the public. Questions to be considered by Council need to be submitted in writing or electronic mail by noon on the day of the meeting in accordance with Section 1(h) of Standing Orders (Meetings).

2 APOLOGIES

To receive apologies and reasons for absence.

3 DECLARATION OF INTERESTS

To receive any declarations of Members' interests.

4 CHAIRMANS ANNOUNCEMENTS

To receive any announcements from the Chairman of the meeting.

5 PARISH NEWSLETTER – COMPLAINT BY COUNCILLOR LOWIS**

5.1 To consider and receive information in relation a complaint received from Cllr Lowis relating to the errors and distribution without permission of the Council of the Parish Newsletter either by, a Councillor or a member of staff. ***Please Note that subject to the discussions this item may have to be heard in confidential session.*

5.2 RECOMMENDATION

The Committee is recommended to respond to the complaint received.

6 RETIREMENT OF THE CLERK**

6.1 To consider the implications for the Council in terms of the Clerk's retirement in July 2019.

6.2 RECOMMENDATION

The Committee to recommend to Full Council in April 2019 arrangements to be put in hand in relation to the retirement of the Clerk to the Council in July 2019.

7 DATE OF NEXT MEETING: Not known at this point.

** Due to the confidential nature of the business to be transacted, Members will be asked to consider a resolution to exclude members of the public and press in accordance Standing Orders