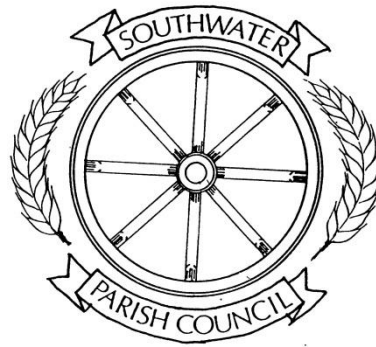


# Southwater Parish Council



## **Full Parish Council Meeting**

### **Agenda**

Wednesday 25<sup>th</sup> October, 2017 7.30pm

Freedom of the Parish

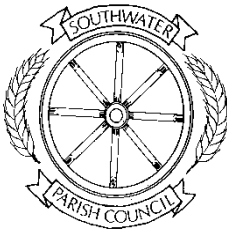
Beeson House  
Lintot Square  
Southwater  
Horsham

#### **Committee Members**

Cllr Graham Watkins (Chairman)  
Cllr Michael Neale (Vice-Chairman)  
Cllr Laurie Apted  
Cllr Geoff Cole  
Cllr Paul Davies  
Cllr Ross Dye  
Cllr Pauline Flores-Moore  
Cllr Joy Hutchings  
Cllr Derek Moore  
Cllr Rachael O'Toole-Quinn  
Cllr Chris Pearce  
Cllr H Timson  
Cllr Barbara Varley  
Cllr Claire Vickers  
Cllr Neil Whitear

#### **Non Voting Committee Members**

Mr Grant McGill, Mr Geoff Scoon



# SOUTHWATER PARISH COUNCIL

Beeson House,  
26 Lintot Square,  
Fairbank Road,  
Southwater,  
West Sussex  
RH13 9LA



Clerk: **Mrs. C.M. Tobin**  
Cert.Ed.L.Pol.FILCM.,

Telephone No: 01403 733202 Fax: 01403 732420  
Email: [Catherine@southwater.net](mailto:Catherine@southwater.net)  
Community Web Site: [www.southwater-pc.gov.uk](http://www.southwater-pc.gov.uk)

You are hereby SUMMONED to the **FULL PARISH COUNCIL MEETING – FREEDOM OF THE PARISHED AREA OF SOUTHWATER**, which will be held in **Beeson House, Lintot Square, Southwater, West Sussex, RH13 9LA** on **Wednesday 25<sup>th</sup> October, 2017** at **7.30pm** when the following business will be considered and transacted.

20th October, 2017

Clerk to the Council

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*Members of the public and press are welcome to attend*

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## AGENDA

MINUTE REF	AGENDA REF		REPORT
FR1/10/17	1	<b>PUBLIC PARTICIPATION</b>	
		To receive and act upon, if considered necessary by Council, comments made by members of the public.	
FR2/10/17	2	<b>APOLOGIES FOR ABSENCE</b>	
		To receive both apologies and reasons for absence.	
FR02/10/17	3	<b>FREEDOM OF THE PARISH</b>	
		The Chairman of the Parish Council, Cllr Graham Watkins will present the Freedom of the Parish Award to Cllr Laurie Apted, Cllr Barbara Varley and Mr Brad Watson OBE.	
FR03/10/17	4	<b>TO RECEIVE A RESPONSE FROM THE RECIPIENTS OF THE FREEDOM OF THE PARISH AWARD</b>	
FR04/10/17	20	<b>DATE OF NEXT MEETING: Wednesday, 29<sup>th</sup> November 2017</b>	

**\*\*The press and public may be excluded from discussions in relation to this item due to these being considered of a confidential or contractual exempt nature. Documentation relating to these matters are exempt from publication.**